



## ALPINE CITY PLANNING COMMISSION MEETING

**NOTICE** is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Public Hearing and a Regular Meeting at Alpine City Hall**, 20 North Main, Alpine, Utah on **Tuesday, May 18, 2010 at 7:00 pm** as follows:

### I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Prayer/Opening Comments: Bryce Higbee

### II. PUBLIC HEARING

- A. Eagle Pointe Subdivision – Concept Plan for a proposed 16 lot subdivision at the west end of Lakeview Dr.

### III. CITIZEN COMMENT

Any person wishing to comment on any item not on the agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record.

### III. ACTION ITEMS

- A. Conditional Use Permits for Home Occupations
  - Linguatronics, LC – 1117 E. Alpine Dr. – Todd Leishman
  - Flying Wrench – 96 Sunset Cir. – Dave Allison
- B. Eagle Pointe Subdivision – Concept Plan
  - The Planning Commission will consider concept approval for a proposed 16 lot subdivision located at the west end of Lakeview Drive (same property where the former Vista Meadows Subdivision was proposed).
- C. Alpine Performing Arts Center – Site Plan
  - The Planning Commission will consider recommending site plan approval for the proposed Alpine Performing Arts Center at 264 S. Main Street.
- D. Questar Site Plan
  - The Planning Commission will consider approving a conditional use and site plan for Questar's request to install a cathodic protection facility for the high pressure gas line in city open space at the intersection of Pfeifferhorn Drive and 600 North (Hog Hollow).

### IV. COMMUNICATIONS

### V. APPROVAL OF MINUTES

Planning Commission minutes of May 4, 2010

### ADJOURN

Chairman Jannicke Brewer  
May 14, 2010

**THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS.** If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 122.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).